|                                 | Case 2:15-mg <sub>1</sub> 02                                | HE-UNITEDOSTA  | PESBISTRICT COU  | Kihr Pa                | ge 1 of 2  |                     |  |
|---------------------------------|---|--|--|------------------------|--|---------------------|--|
|                                 |   | FOR THE DISTR  | ICT OF ARIZONA   |                        | FILED  | LODGE               |  |
| IN RE: Bard I                   | VC Filters Products Liab                                    | 1  | A CONTRACTOR OF THE CONTRACTOR | RECEIVED               | COP  |                     |  |
| Plaintiff(s)/Petitioner(s), vs. |   |  | CASE NO: 2:15-md-02  | :641-DGC               |  | 2 4 2017            |  |
|                                 |   |  | Application of Attorney Vice Pursuant to LRCiv   | For Admi<br>83.1(b)(2) | CLERK U.S. DISTRICT GOUP<br>Admission To Practice Pro Hac<br>(b)(2)  |                     |  |
| Defen                           | dant(s)/Respondent(s)                                       |  |  | , Pase                 | A CONTRACTOR OF THE PROPERTY O |                     |  |
|                                 | NOTICI  | E: \$35.00 APPLICA   | TION FEE REQUIRED  | <b>)</b> !             |  |                     |  |
| - Jane                          | e T. Davis  |  | 1 1 4 6 4 1 7  | r D.C.' 02             | 1/1 \/0 \ C  | ı '                 |  |
| т,                              |   |  | by apply to the Court under  |                        |  | nac vice            |  |
| admission to app                | ear and practice in this act                                | tion on behalf of C. R. I                                  | Bard, Inc. and Bard Periph   |                        | cular, IIIC.   |                     |  |
| City and State                  | of Principal Residence:                                     | Mt. Pleasant, South  | Carolina   |                        |  |                     |  |
| Firm Name:                      | Nelson Mullins Riley &                                      | Scarborough, LLP   |  |                        |  |                     |  |
| Address:                        | 151 Meeting Street  |  |  |                        | Suite: 6   | 500                 |  |
| City:                           | Charleston  | -  | State: SC  | Zin:                   | 29401  |                     |  |
| Firm/Business                   | Phone: (843)  | 853-5200   |  | z.p.                   |  |                     |  |
| Firm Fax Phon                   | 0.42  | 722-8700   | E-mail Addre   | es. jane.              | davis@nelson   | mullins.com         |  |
|                                 |   |  |  |                        |  |                     |  |
| I am admitted to p              | practice before the following TITLE OF COUR                 | ,  | onal sheets if necessary)  DATE OF ADMISSION   | ON I                   | N GOOD STA   | NDING?              |  |
| South Carolina                  |   | CI   | 11/21/1985   |                        | Yes  | No*                 |  |
| US District of S                | South Carolina  |  | 12/21/1987   |                        | ✓ Yes  | No*                 |  |
|                                 | peals - 4th Circuit   |  | 01/18/1990   |                        | Yes  | No*                 |  |
| * Explain:                      |   |  |  |                        | <u> </u>   | E-land-leave_1      |  |
| prior to submissio              | on of this application is requely, or within 1 year of this | uired.)  | in which an applicant has be   |                        |  |                     |  |
| • •                             |   |  | ction  | Date                   | Date Granted or Denied*  |                     |  |
| N/A                             |   |  |  |                        |  |                     |  |
| •                               |   |  |  |                        |  |                     |  |
|                                 |   | •  |  |                        |  |                     |  |
| * Explain:                      |   |  |  |                        |  |                     |  |
| If voi                          |   | _  | NSWER THE FOLLOWIN<br>please explain all circumstan  | _                      |  |                     |  |
| • •                             | •   |  | or proceeding by any Bar or  |                        | Yes  | ☑ No                |  |
| •                               | ever been disbarred from p                                  | •  | · · · · · · · · · · · · · · · · · · ·  | Y Y 3                  | Yes  | ✓ No                |  |
| or other activities in the      | he State of Arizona; and that I                             | am not currently suspended<br>Professional Conduct, will o | not a resident of, nor and regular I, disbarred or subject to disciplicomply with the Rules of Practice required by LRCiv 83 1(c)  | nary proceed           | dings in any cour  | t. I certify that I |  |
|                                 |   |  |  |                        |  |                     |  |
| Date                            | Phar3585  | Signature of Applican                                      | t  |                        |  |                     |  |
| Fee Receipt #                   | THURS 3063  |  |  |                        |  | (Rev. 04/12)        |  |

## UNITED STATES DISTRICT COURT

for the District of South Carolina

## CERTIFICATE OF GOOD STANDING

| I,                    | Robin L. B                  | lume       |         | nd is in good standing as a men       | ourt, |
|-----------------------|-----------------------------|------------|---------|---------------------------------------|-------|
| certify that          | Jane Thompson Davis         |            | , Bar # | , and is in good standing as a member |       |
| was duly admitted t   | o practice in this Court on | 12/21/1987 | , an    |                                       |       |
| of the Bar of this Co | ourt.                       |            |         |                                       |       |
| Dated at              | Columbia, South Carolina    |            | on      | 03/22/20                              | 17    |
|                       | (Location)                  |            |         | (Date)                                |       |
|                       |                             |            |         |                                       |       |
|                       |                             |            |         |                                       |       |
|                       |                             |            |         |                                       |       |
|                       | Robin L. Blume              | /          | 1 ana   | aut Nason                             |       |
|                       | CLERK                       |            |         | DEPUTY CLERK                          |       |